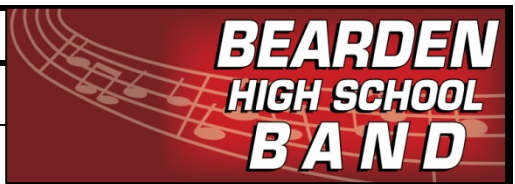


# 2017-2018 BAND MEDICAL & RELEASE FORM – Part 1



<b>STUDENT INFO</b>	Name - First		Middle	Last		
	Nickname		Grade (circle) 9 10 11 12		Adult T-Shirt Size (circle one) SM MED LG XL 2XL 3XL	
	Instrument - Marching		Instrument – Concert / Symphonic		Home Phone	Student's Cell Phone
	Marching - Other <input type="checkbox"/> Percussion- Front Ensemble <input type="checkbox"/> Drum Major <input type="checkbox"/> Majorette <input type="checkbox"/> Color Guard				Student's Email Address	
	Mailing Address			City / State / Zip		Grade (circle one) 9 10 11 12

<b>PARENT/GUARDIAN INFO</b>	Mother/guardian name		Home Phone	Father/guardian name		Home Phone
	Mailing Address (if different than student)		Cell Phone	Mailing Address (if different than student)		Cell Phone
	Occupation		Work Phone	Occupation		Work Phone
	Mother's Email Address (we cannot send emails to student accounts)			Father's Email Address (we cannot send emails to student accounts)		
	Other Contact	Relationship to Student	Home Phone	Cell Phone	Work Phone	
	Other Contact	Relationship to Student	Home Phone	Cell Phone	Work Phone	

<b>MEDICAL INFO – DIRECTORS ONLY</b>	<b>In case of an emergency contact the following first:</b> <input type="checkbox"/> Mother/guardian <input type="checkbox"/> Father/guardian	
	Does your child have any Food / Drug allergies: <input type="checkbox"/> Yes <input type="checkbox"/> No <b>If yes, complete the section on Part 2 under Medical Information.</b>	
	List any medication your child takes on a regular basis (prescription, non-prescription, or none).	
	Chronic Health Problems / Concerns:	
Other comments:		

<b>TRAVEL RELEASE</b>	I give permission for my child _____ to travel with the Bearden High School Band during the current school year on school busses and/or coach buses for the purpose of participating in the band's various required activities, including but not limited to football games, concerts, competitions, etc.
	Signature of Parent/Guardian _____ Date _____

<b>FUNDRAISING RELEASE</b>	By signing below, parents and students give permission for Booster Treasurers and Band Directors to apply fundraising money to Band and Booster Fees. As stated in our Handbook, fundraisers are to help students pay for fees and lessen the burden on our Bearden Band families. This signature also assists parents/students with the use of the Charms system by allowing the boosters and directors to assign their account credits to unpaid band fees without extra steps for parents and students.
	Signature of Parent/Guardian _____ Date _____

<b>DIRECTORY &amp; PHOTO RELEASE</b>	I give permission to include my child's picture, video images, and/or name on the Bearden High School Band website at <a href="http://www.beardenband.com">www.beardenband.com</a> , and newspaper articles, or in any Band Video CD/DVD created for the current school year. I understand that my child's picture and/or name will only appear in connection with band activities such as, but not limited to pictures from band camp, marching events, annual car wash, concerts, award recognitions, fund raising events, etc. As a non-profit organization, we are unable to pay individuals for use of their photographs or video images. In addition, a directory of student/parent information will be compiled and distributed to facilitate communications between parents and various committee chairpersons. The directory will contain student and parent names, home telephone number, address, student grade level, and parent email address.
	Signature of Parent/Guardian _____ Date _____

<b>PRIVACY NOTICE</b>	In order to appropriately care for your child, selected medical information needs to be made available to chaperones via the Chaperone Chairperson(s). <b>Part 1</b> and <b>Part 2</b> of the BHS Band Medical & Release Form AND the Knox County Schools – Medical Release form will be carried to all band activities with the directors and will be considered confidential information and will be divulged only on a need-to-know basis. <b>Part 2</b> of the BSH Band Medical & Release Form will be copied and placed in a binder that will be carried with the head Chaperone to all band activities. If you have any questions or concerns, please Mrs. Christian or Mr. Wilson at <b>539-7800, ext. 300</b> .
	I have read and understand the Privacy Notice.
	Signature of Parent/Guardian _____ Date _____

**The BAND MEDICAL & RELEASE FORM, PART 1 AND PART 2 ARE REQUIRED THE FIRST DAY OF BAND CAMP.** THE KNOX COUNTY - MEDICAL RELEASE FORM (NOTARIZED) MUST BE TURNED IN TO THE BAND OFFICE **BEFORE** YOU ARE ALLOWED TO TRAVEL OFF-CAMPUS FOR ANY BAND ACTIVITY.

# 2017-2018 BAND MEDICAL & RELEASE FORM – Part 2



STUDENT / CONTACT INFORMATION

<b>Name - First</b>	<b>Middle</b>	<b>Last</b>		
<b>Nickname</b>	<b>Grade (circle)</b> 9 10 11 12		<b>Gender (circle)</b> Male Female	
<b>Instrument - Marching</b>	<b>Instrument - Concert / Symphonic</b>	<b>Marching - Other</b>		
<input type="checkbox"/> Percussion- Front Ensemble <input type="checkbox"/> Drum Major <input type="checkbox"/> Majorette <input type="checkbox"/> Color Guard				
<b>PLEASE PROVIDE NAME FOR A CHAPERONE TO CALL IF THEY HAVE A QUESTION ABOUT ADMINISTERING MINOR MEDICAL TREATMENT</b>				
1 <sup>st</sup> Contact – Name		Relationship to Student	Cell Phone	Home Phone
2 <sup>nd</sup> Contact – Name		Relationship to Student	Cell Phone	Home Phone
3 <sup>rd</sup> Contact – Name		Relationship to Student	Cell Phone	Home Phone
4 <sup>th</sup> Contact – Name		Relationship to Student	Cell Phone	Home Phone

MEDICAL INFORMATION

I hereby give my permission for my child \_\_\_\_\_ to be administered or assisted in the self-administration of the medication listed below by authorized persons in the treatment of a non-emergency medical nature. This includes both at school and off-campus activities. This would include administering medication such as:

Please check **Yes** or **No** for each item & sign below.

MEDICATION	YES	NO
Neosporin / First Aid Cream		
General First Aid treatment (Bandages, Contact Solutions, etc.)		

MEDICATION ADMINISTERED – TO BE COMPLETED BY CHAPERONE/ PERSON GIVING TREATMENT			
DATE	MEDICATION	AMOUNT	INITIALS

**NOTE: The BHS Directors or assisting parents will not administer over-the-counter medications.**

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

Please initial at the end of this line - **ONLY** if you want to be contacted if ANY non-emergency medical treatment is administered to your child. \_\_\_\_\_ (initials)

List any drug allergy: \_\_\_\_\_

List any food allergy: \_\_\_\_\_

List any past / current medical condition that your child has that the directors/chaperones should be aware of (use back side if necessary): \_\_\_\_\_

List any medication your child takes on a regular basis. \_\_\_\_\_

**\*\*\*SPECIAL NEEDS \*\*\*** See the **Knox County Policy** regarding medications. If your child needs to have special medication available at all events (i.e. – EpiPen, asthma inhaler, diabetic supplies) please indicate below. Medications should be labeled with child's name, accompanied by the appropriate forms, and given to the band director or head chaperone to carry.

EpiPen     Inhaler     Glucose Tablets     Other-specify \_\_\_\_\_

In the event I cannot be reached in an emergency, I hereby give my permission to Mrs. Megan Christian, Mr. James Wilson, and Chaperones (in the absence of a band director) to secure proper medical treatment for my child \_\_\_\_\_.

A copy of the Knox County Schools – Medical Release form is on file with medical treatment authorization.

**Signature of Parent/Guardian** \_\_\_\_\_ **Dated** \_\_\_\_\_